



**LEBANON PLANNING BOARD  
PLANNING SESSION AGENDA  
Council Chambers, City Hall  
Monday, January 28, 2017  
6:30pm**

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1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES: NONE**
3. **PUBLIC HEARINGS (CONTINUED)**
  - A. **PATCH FOREST, LLC, 0 MERRY LANE (TAX MAP 194, LOT 25), ZONED RL-3:**

The property is a vacant lot identified as a "Recreation Area" on the plat for the Ben Wood Development, a Major Subdivision approved by the Planning Board on April 24, 1984. The applicant requests an amendment to the approval and plat for the Ben Wood Development to allow 0 Merry Lane to be used for agriculture and the storage of agricultural equipment. #PB2018-38-FMAJ

**CONTINUED FROM 1-14-2019**

4. **STUDY ITEMS**
  - A. **DISCUSSION AND ADOPTION OF UPDATED CIP POLICY AND PROCEDURES**

**Documents:**

[Plnbd\\_Item 4a Cip Policy.pdf](#)
  - B. **REVIEW OF 2017-2019 CAPITAL BUDGETS TO COMMENCE 2020-2025 CIP PREPARATION**

**Documents:**

[Plnbrd\\_Item 4b Cip Budget Review.pdf](#)
  - C. **DISCUSSION RE: MASTER PLAN IMPLEMENTATION RESPONSIBILITIES**
  - D. **DISCUSSION AND ADOPTION OF UPDATED RULES OF PROCEDURE**
5. **COMMITTEE REPORTS:**
  - Planning Board Subcommittees:

Planning Board Capital Improvement Program (**Vacant/S.Welsch/ B.Garland/K.Davio**)

- City Council Subcommittee:

Class VI Roads Advisory Committee (**J. Monroe**)

Lebanon Energy Advisory Committee (**K. Davio**)

- City Council Representative (**K. Zook/ J. Winny**)
- Heritage Commission (**G. Schwarz**)
- Pedestrian & Bicyclist Advisory Committee (**VACANT**)
- Upper Valley Lake Sunapee Regional Planning Commission (**VACANT**)
- UV Sub-Committee of the Connecticut River Joint Commissions (**B.Garland**)
- Upper Valley Transportation Management Association (**S. Welsch**)
- Mascoma River Local Advisory Committee (**K. Romano**)
- Steering Committee for the Implementation of the Master Plan (**B. Garland/G. Schwarz/K. Davio/J.Monroe**)
- Planning Office - Task Status (**D. Brooks/ M. Goodwin/T. Corwin/R. Owens**)

## 6. OTHER BUSINESS

## 7. OPEN DISCUSSION

## 8. ADJOURNMENT

*Please note times indicated for agenda items are estimates and are for guidance purposes only. Agenda items are subject to presentation out of order due to removal of items or change in agenda sequence.*

The public may appear in person or by agent or counsel and provide testimony stating **the reasons why these requests should, or should not, be granted. Any person with a hearing disability who wishes to attend this public meeting and needs the services of either a sign language interpreter or special equipment (FM system), please contact the Planning Office at 603-448-1457 at least 72 hours in advance so the City can make any necessary arrangements. All plans are available for review Monday-Friday from 8:00AM to 4:30PM at the City of Lebanon Planning Office, City Hall, 51 North Park Street, Lebanon. For more information about what is happening with these applications and in the City, please visit our website at [www.lebanonnh.gov](http://www.lebanonnh.gov)**